



CITY COUNCIL

WORKSHOP & REGULAR SESSION AGENDA

MEETING DETAILS

DATE: Wednesday, September 2, 2026

TIME: 5:30 PM – Workshop
7:00 PM – Regular Session

PLACE: Council Chamber, 525 Henrietta Street, Martinez, CA 94553; and, via Zoom

INFORMATION FOR THE PUBLIC

Information regarding meetings, including agenda materials, schedules, public comment and more, please visit the City's Meetings & Agendas webpage:

<https://www.cityofmartinez.org/government/meetings-and-agendas>.

REMOTE PARTICIPATION

This meeting will be conducted in-person in the City Hall Council Chamber and shall be aired in real time via Zoom. The City cannot guarantee the public's access to teleconferencing technology, nor guarantee uninterrupted access as technical difficulties may occur from time to time. To attend the meeting via Zoom, you must be logged into a registered Zoom account. Click "Join Meeting" and enter the following details:

- [Zoom Meeting Link](#)
 - **Webinar ID:** 959 4487 9701
 - **Passcode:** 969108
- **Phone one-tap:**
 - +16694449171 *969108#
- **Join via audio:**
 - +1 689 278 1000

ADA ACCOMMODATIONS

In accordance with the Americans with Disabilities Act and California law, if you are a person with a disability and require modifications or accommodation to attend and participate in this meeting, please contact the City Clerk's Office at (925) 372-3512. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility.

WORKSHOP AGENDA

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PUBLIC COMMENT - *Agendized Items Only.*

WORKSHOP ITEMS

1. Receive presentation, hold discussion, and provide direction to staff regarding the Parks System Master Plan.

[Presentation - Park System Master Plan Recommendations](#)

[Attachment 1 - PSMP Park Recommendations](#)

[Attachment 2 - PSMP Open Space Recommendations](#)

[Attachment 3 - PSMP Facility Recommendations](#)

[Attachment 4 - Round 1 and Round 2 Outreach Summaries](#)

ADJOURNMENT - *Adjourn to a Regular City Council Meeting on September 2, 2026, at 7:00 PM.*

REGULAR SESSION AGENDA

CALL TO ORDER - *Pledge of Allegiance*

ROLL CALL – *Councilmembers Howard, Young, McKillop, Vice Mayor Malhi, and Mayor Zorn.*

CIVILITY STATEMENT - *As your elected Governing Board, we will treat each other and the public with patience, civility, and courtesy as a model of the same behavior we wish to reflect in Martinez for the conduct of all City business and community participation. This includes respect for everyone's First Amendment Right to voice their opinion on matters within the City's subject matter jurisdiction, even if that opinion is different from our own. The decisions made tonight will be for the benefit of the Martinez community and not for personal gain.*

PRESENTATIONS

1. Proclamation - Little League All Star Champions

[Proclamation - Little League All Star Champions](#)

2. Proclamation - National Day of Service and Remembrance

[Proclamation - National Day of Service and Remembrance](#)

3. Proclamations - Sister Cities

[Proclamations - Sister Cities](#)

PUBLIC COMMENT - *Presentations and Non-Agendized Items Only. Non-agenda public comment is (1) limited to matters which are not action items listed elsewhere on the agenda, and (2) are within the subject matter jurisdiction of the City Council. Public comments are typically limited to 3 minutes per person. The Mayor may reduce the time limit per speaker depending upon the number of speakers and may limit the total time for public comment to facilitate the completion of business on the agenda. Comments related to items appearing in the following sections of the Agenda will be heard prior to the City Council taking action on each item: Consent Calendar, General Business, Public Hearing, and Appointments to Commissions and/or Agencies.*

CONSENT CALENDAR

4. Motion waiving reading text of all Resolutions and Ordinances.
5. Adopt a resolution authorizing the City Manager to execute Addendum No. 1 to the temporary, revocable License Agreement between the City and Contra Costa County, modifying the permitted employee parking hours from between 7:00 a.m. and 7:00 p.m. to between 6:00 a.m. and 8:00 p.m., in a form approved by the City Attorney, subject to California State Lands Commission approval.

[Staff Report - Addendum No. 1 to the Temporary Marina Parking License Agreement with Contra Costa County](#)

[Attachment A - Fully Executed License Agreement](#)

[Attachment B - Draft Addendum No. 1 to the License Agreement](#)

[Resolution - Addendum No. 1 to Temporary Marina Parking License Agreement](#)

6. Adopt a resolution authorizing the City Engineer to install all-way stop signs at the intersection of Castro Street and Green Street.

[Staff Report - All Way Stop Signs at Castro Street and Green Street](#)

[Resolution - All-way Stop Signs at Castro Street and Green Street](#)

7. Adopt a resolution approving the formation of the Solid Waste Franchise Ad Hoc Subcommittee and appointing members thereto.

[Staff Report - Formation of Solid Waste Franchise Ad Hoc Subcommittee](#)

[Resolution - Formation of Solid Waste Franchise Ad Hoc Subcommittee](#)

8. Adopt a resolution adopting the City's Tort Liability Legislative and Political Platform and authorizing the Mayor, City Manager, or designee to communicate the City's positions on legislation, regulations, coalition letters, and related advocacy matters consistent with the adopted Platform.

[Staff Report - Tort Liability Legislative and Political Platform](#)

[Attachment A - Public Entity Tort Reform Coalition Letter](#)

[Resolution - Tort Liability Legislative and Political Platform](#)

GENERAL BUSINESS

9. Review the Contra Costa Civil Grand Jury report entitled "*Martinez: Developing a Vibrant and Sustainable Waterfront*" and authorize the City Manager by motion to submit a response on behalf of the City.

[Staff Report - Draft Response to Civil Grand Jury Report No. 2609 "Martinez: Developing a Vibrant and Sustainable Waterfront"](#)

[Attachment A - Draft Response to Civil Grand Jury Report No. 2609 "Martinez: Developing a Vibrant and Sustainable Waterfront"](#)

10. Make a motion to do the following:
 - a. Confirm tennis as the use at Hidden Valley Sport Courts and authorize staff to proceed with the FY 2026–27 Tennis Conversion project per the CIP; or, wait for the Park System Master Plan process to finish first, fully exploring potential uses.
 - b. Direct staff to return with a resolution that standardizes the hours of operation for at Hidden Valley Sport Courts consistent with all other sport courts citywide, or, to return with a resolution changing the hours of operation at Hidden Valley Sports Courts to disallow use after 9:00 p.m.
 - c. Confirm that fine levels remain unchanged.

[Staff Report - Hidden Valley Sport Courts Update](#)

[Attachment A - Hidden Valley Sport Courts Signage](#)

PUBLIC HEARINGS

11. Conduct a public hearing and adopt an Urgency Ordinance approving Zoning Text Amendments to the Martinez Municipal Code by amending Chapters 22.04 (Definitions) and 22.43 (Accessory Dwelling Units and Junior Accessory Dwelling Units) to reflect

feedback from the California Department of Housing and Community Development related to accessory dwelling unit regulations.

[Staff Report - Accessory Dwelling Unit and Junior Accessory Dwelling Units](#)

[Attachment A - Tracked Changes Version of Proposed Municipal Code Amendments](#)

[Attachment B - HCD ADU Regulations Determination Letter, dated July 14, 2026](#)

[Attachment C - City of Martinez Response Letter to HCD, dated August 13, 2026](#)

[Draft Urgency Ordinance - Accessory Dwelling Unit and Junior Accessory Dwelling Units Amendments](#)

EMERGING ISSUES AND FUTURE AGENDA ITEMS

12. Emerging Issues and Future Agenda Items

[Staff Report - Emerging Issues and Future Agenda Items](#)

CITY MANAGER COMMENTS AND ANNOUNCEMENTS

13. Comments and Announcements

- a. Chief of Police Comments
- b. Department Updates
- c. Events

CITY COUNCIL COMMENTS AND ANNOUNCEMENTS

14. Subcommittee Report Outs

- a. Sustainability Subcommittee Meeting - Tuesday, September 1

15. Outside Agency Report Outs

16. Comments and Announcements

ADJOURNMENT - *Adjourn to a Regular City Council meeting on September 16, 2026 at 7:00 PM.*

On August 28, 2026, a true and correct copy of this agenda was posted on the City Hall Kiosk, located at 525 Henrietta Street, Martinez, CA 94553, and on the City website at www.cityofmartinez.org.

/s/ Kat Galileo, City Clerk